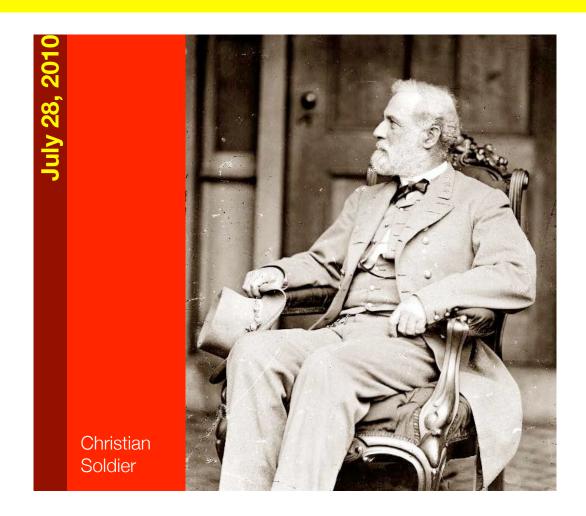
### THEOLOGICAL GEOGRAPHY



## Is The Latin Church Disbanded? Is Liberal Civilization Extinct?

By The Rev. David R. Graham

Well, if The Latin Church isn't disbanded, it is going quickly to it.

It looks to me as though it already is disbanded. In fact, I would date is disbanding to Vatican II and the accession of James Cone to a chair at The Union Theological Seminary, New York City.

This puts the disbanding of The Latin Church during the decade of the 1960s in Italy and The United States. The central fact is that The Latin Church disbanded itself. It self-destructed.

Now why would The Latin Church do that? Why indeed?

And who would do that? Always the question, "Who?".

And in disbanding, has The Latin Church ceased to exist?

If so, will it be again? Where? When? How? Why" Through whom?

It is a puzzlement. Perhaps even a mystery.

(A puzzlement is no longer so once seen. A mystery remains a mystery, and mysterious, even after seen.)

I do not know.

I do not see.

I do not hear.

It is a puzzlement!

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observation.

The attack against The Latin Church, which is the attack against liberal want reality to comprise civilization, aims at extirpating exactly what they want it to against this pretentious structure: family, law, morality, comprise and nothing more nonsense. Structure is being government, religion, nor less. They want power to sought is every way education, economics, determine what is and what is imaginable. medicine, industry, private and not. public association, privacy, independence, personality, To do that, they must Mohammedanism and heritage, deservedness, attack the very notion and Roman Catholicism even courage, honesty, thrift, reality of structure. compassion ... you name, it, must deny its being. droogies such as Gnostics, Manicheans, New Agers, The Protestant churches Roman Catholicism, for the racialists, classists, religionists, have been especially assiduous most part, is real.

Well, There is, perhaps, an statists, nominalists, scientific/ in this regard, virtually positivistic humanists, identifying themselves with journalists, fight it.

They hate structure. They

structure-less-ness or, what is the same thing, serial faddism.

Now a reaction has set in

In religion people seek They though the structure of Mohammedanism is artificial whereas the structure of

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In government people seek the structure of limitation and the structure of personality, truthfulness.

In science people seek the and unattenuated inquiry.

In education people seek examination.

In industry people seek the structure of regularity, invention, skill and wisdom.

In medicine people seek theirs and their doctor's.

structure of unconditioned the fields of human, It is rejecting the civilizational endeavour.

the structure of love and deconstructionists, people are of legalism in the name of learning rather than the chaos fed up with their tripe, their of exploitation and efforts to deny reality, and are looking for reliables, which is to say, for structures.

> The ontological search is on, and none to soon.

This search appears to be And so it goes throughout underway across generations. antinomianism of academe as well as the contrived legalism Against the wishes of of the several representatives religion.

> This means, by the way, that Mohammedanism is being rejected.



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