Theological Geography



I am an Episcopalian, an American member of the Anglican Communion. My Clan, Clan Graham, is Anglican in structure and sentiment for centuries since. Famous Grahams have been Presbyterians and Episcopalians and some of other denominations as well.

Regardless of the denomination of its members, Clan Graham supports legitimate authority and opposes illegitimate. It supports law and order and opposes self-promotion. It speaks and acts where it will, when it will. It is famous for independent, heroic adherence to the truth, to justice and to the word once given.

Clan Graham is renowned for its abjuration of treachery and its efforts to instill the blessing of tolerance in individuals and organizations including, especially, governments.

The salient fact about queers is that they are predators. That is the Biblical witness regarding them. And it is the truth.

Today, the Episcopal Church in the United States of America (ECUSA) stands in a defiant condition, schismatic, of its bishops' own choosing. This is peculiar but not unprecedented. It's bishops have stood ECUSA against the Anglican Communion and Dharma. They have defied episcopal authority, taking their judicatories outside the Episcopal Church. More's the pity, but none's the surprise.





Coincidentally, a voice of wisdom is heard regarding international relations.

What a curious juxtaposition. On the one hand, an enemy within. On the other hand, a friend without. Well, not so much "without" considering the large number of Indian immigrants residing in countries supporting elements of the Anglican Communion.

The question is, how to overcome this enemy within, this enemy holding mechanisms of government and using them to tyrannize?

Their own a-Dharma undercuts them, but that is insufficient as a course of action (COA).



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Speak the truth, that's part of it. They're slavers, predators. Publish, that's another part. Chant the Name of God (whichever one you like) to drive away fear. That's another part. Laugh at them to their face. That's a huge part. Sign petitions such as The Mount Vernon Statement. And of course political organizing. That's a part. And then there is this: keep your hearts and houses clean, and your guns.



